12 Now concerning spiritual gifts, brethren,	
I do not want you to be ignorant: <sup>2</sup> You know	
that a you were Gentiles, carried away to these	<del> </del>
dumb[b] idols, however you were led. <sup>3</sup> Therefore	
I make known to you that no one speaking by the Spirit of God calls Jesus [2] accursed, and no	
one can say that Jesus is Lord except by the	
Holy Spirit.	
<sup>4</sup> There are [d] diversities of gifts, but the same	
Spirit. <sup>5</sup> There are differences of ministries, but	
the same Lord. <sup>6</sup> And there are diversities of	
activities, but it is the same God who works	
e all in all. But the manifestation of the Spirit	
is given to each one for the profit of all: 8 for to one is given the word of wisdom through the	
Spirit, to another the word of knowledge	
through the same Spirit, 9 to another faith by	
the same Spirit, to another gifts of healings	
by [f] the same Spirit, 10 to another the working	
of miracles, to another prophecy, to another	
discerning of spirits, to another different kinds	
of tongues, to another the interpretation of tongues. <sup>11</sup> But one and the same Spirit works	
all these things, distributing to each one	
individually as He wills.	
<sup>12</sup> For as the body is one and has many members,	
but all the members of that one body, being	
many, are one body, so also is Christ. <sup>13</sup> For by	
one Spirit we were all baptized into one body	
— whether Jews or Greeks, whether slaves or	
free — and have all been made to drink <sup>[g]</sup> into one Spirit. <sup>14</sup> For in fact the body is not one	
member but many.	
15 If the foot should say, "Because I am not a	
hand, I am not of the body," is it therefore not	
of the body? <sup>16</sup> And if the ear should say,	
"Because I am not an eye, I am not of the	
body," is it therefore not of the body? <sup>17</sup> If the	
whole body were an eye, where would be the	
hearing? If the whole were hearing, where	
would be the smelling? <sup>18</sup> But now God has set the members, each one of them, in the body	
just as He pleased. <sup>19</sup> And if they were all one	
member, where would the body be?	

one body. <sup>21</sup> And the eye cannot say to the hand, "I have no need of you"; nor again the head to the feet, "I have no need of you." <sup>22</sup> No, much rather, those members of the body which seem to be weaker are necessary. <sup>23</sup> And those members of the body which we think to be less honorable, on these we bestow greater honor; and our unpresentable parts have greater modesty, <sup>24</sup> but our presentable parts have no need. But God composed the body, having given greater honor to that part which lacks it, <sup>25</sup> that there should be no <sup>[h]</sup> schism in the body, but that the members should have the same care for one another. <sup>26</sup> And if one member suffers, all the members suffer with it; or if one member is honored, all the members rejoice with it. <sup>27</sup> Now you are the body of Christ, and members individually. <sup>28</sup> And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues. <sup>29</sup> Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles? <sup>30</sup> Do all have gifts of healings? Do all speak with tongues? Do all interpret? <sup>31</sup> But earnestly desire the <sup>[i]</sup> best gifts. And yet I show you a	
more excellent way.	
Footnotes:	
<ul><li>a. <u>1 Corinthians 12:2</u> NU, M that when</li><li>b. <u>1 Corinthians 12:2</u> mute, silent</li></ul>	
<ul> <li>c. <u>1 Corinthians 12:3</u> Gr. anathema</li> <li>d. <u>1 Corinthians 12:4</u> allotments or various kinds</li> </ul>	
e. <u>1 Corinthians 12:6</u> all things in	
f. <u>1 Corinthians 12:9</u> NU one	
g. 1 Corinthians 12:13 NU omits into	
<ul><li>h. <u>1 Corinthians 12:25</u> division</li><li>i. <u>1 Corinthians 12:31</u> NU greater</li></ul>	
10 8,000	

## Questions for 1<sup>st</sup> Corinthians – Chapter 12

1. "And there are of activities, but it is the same				ıme	who		
		_ in all. But the _					
		one fe					
2.	From this chapte	r and other source	es, briefly descr	ibe the follo	owing spirit	ual gifts:	
	Word of wisdom	·					
	Word of knowled	dge					
		cles					
		irits					
		tongues					
3.	. What parallel does Paul use to explain the multitude of gifts all working together to the overall benefit of the Lord's work?						
4.	Who distributed made?	the various gifts a	nd according to	whose wil	l was the di	stribution	
5.	"But now	has set the _		, each	ı	of them,	
		just as I					
		, whe					
6.	Can any member not?	of the body corre	ectly say that it	is not impo	rtant? Why	or why	

7.	Why would the physical body be unable to function properly if it were made of
	only one member?
8.	Why does the spiritual body need a variety of members in it to make up the
	whole?
9.	Who are the ones God appointed to the church?
10	What does Paul tell the church at Corinth that they should earnestly desire?